

Three Domains; Three Core Concerns

What is
“objectively”
true about
the world?



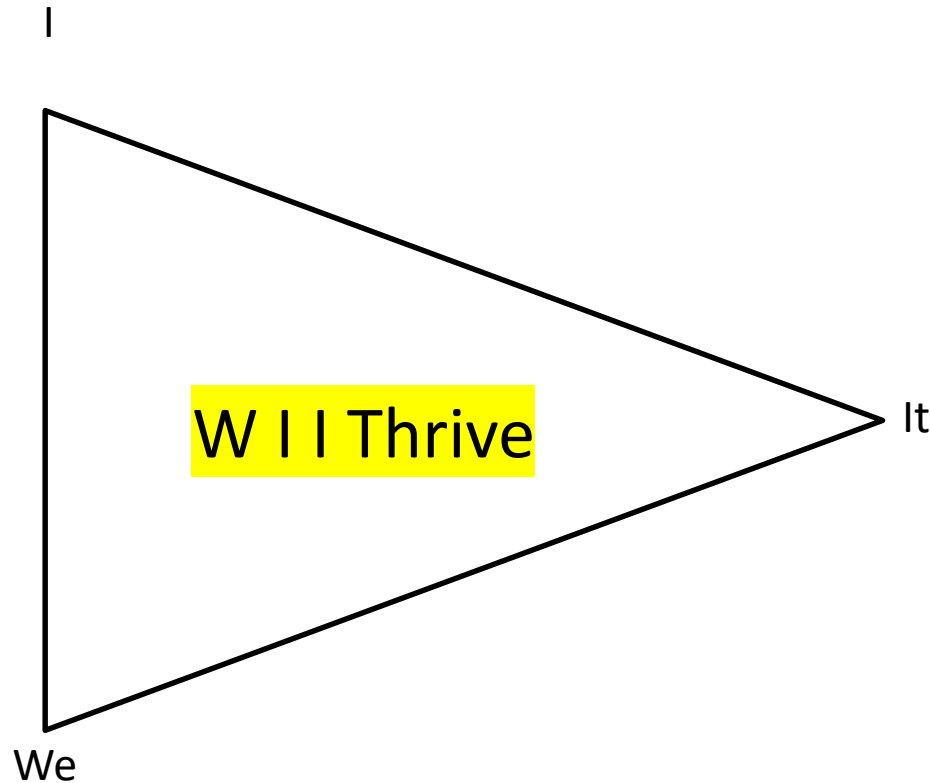
Who am “I”
as a person?
What is my
life about?



How do “we”
as a group
decide what is
good?

*Be that which enhances
dignity and well-being with
integrity*

Feeling, Doing, Thinking

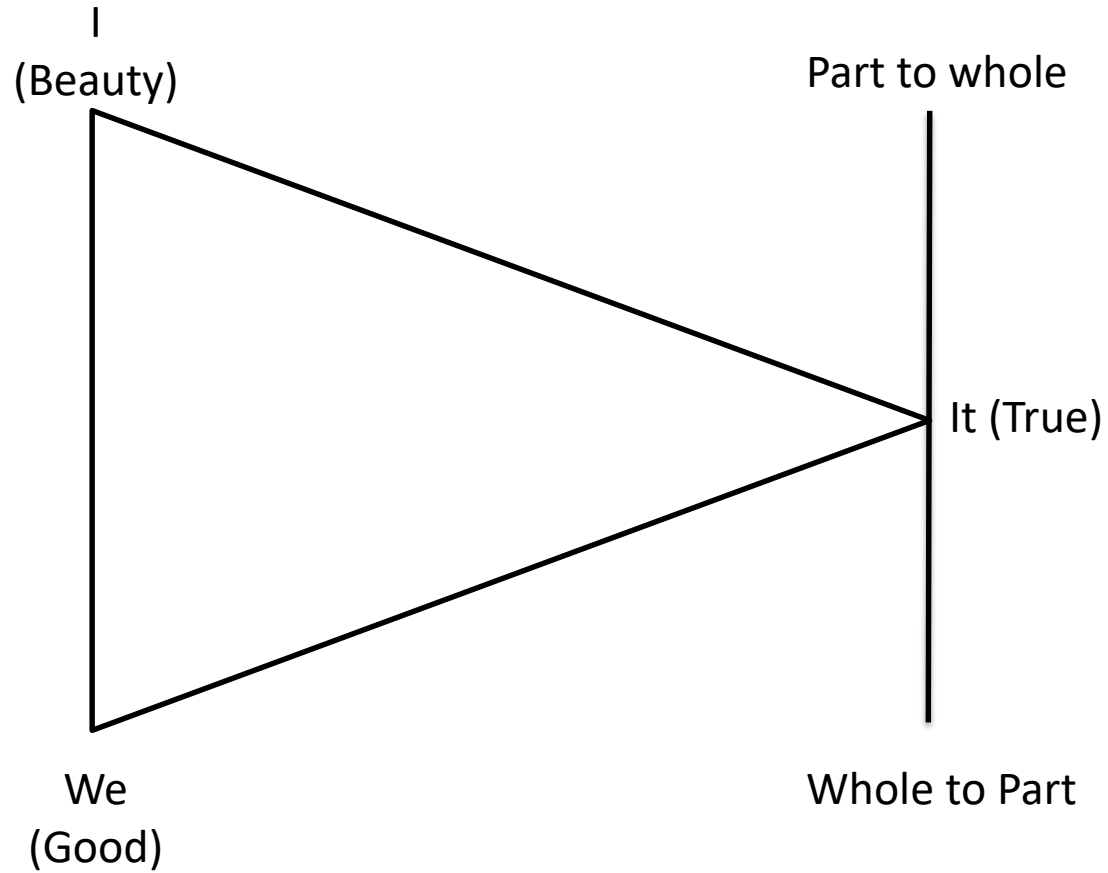


Science
Society
Nature

Lovers, Families, friends,
communities, nations, religious
connections

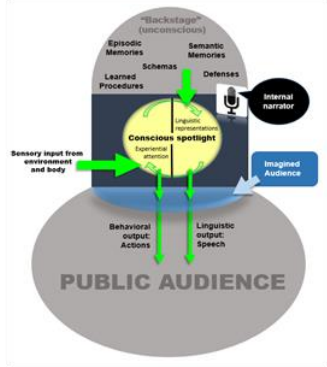
Humanistic, Interior
Theories of Knowledge

Scientific, Exterior
Theories of Knowledge



Mapping the Integral Epistemological Quadrants via the Tools of the Unified Theory

The Interior Human Phenomenological View



(The unique subjective-self-soul-spirit view from within)

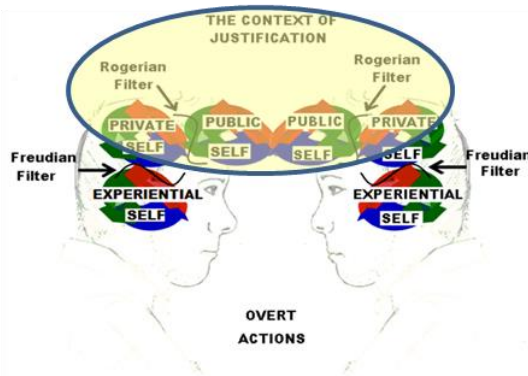
The Exterior Object Level

The Periodic Table of Behavior

		Dimensions of Complexity			
		MATTER	LIFE	MIND	CULTURE
		Physical	Biological	Psychological	Social
Object-Field Relations	Context of Behavior	Field	Ecology	Environment	Society
	Behavioral Entity	Object	Organism	Animal	Human Person
Three Primary Levels of Object Complexity (Part, Whole, Group)	Groups of Wholes	Molecule	Multicell/Colony	Family-Group	Family-Community-Nation
	Fundamental Whole	Atom	Cell	Mind-Brain System	Self-Consciousness System
	Fundamental Part	Particle	Gene	Neural Network	Symbolic Justification

(The scientific analysis of patterns of behavior)

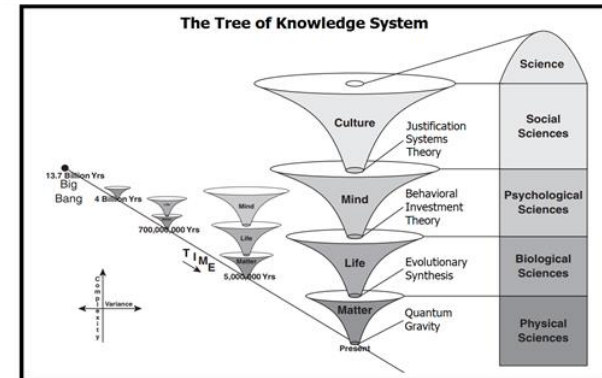
The Interior Shared Construction of Reality



(Intersubjective justification systems for sense and meaning making and coordinating action)

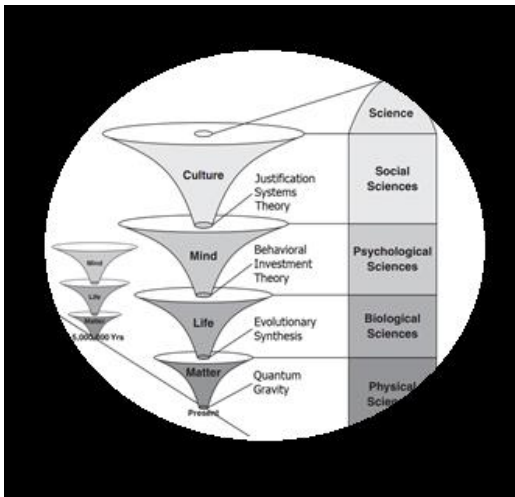
(Humanistic)

The Exterior Holistic Developmental Systems View



(The big picture, zoomed out view of the whole)

(Scientific)



The **Logos**. The “it” of the world defined via behavioral science, writ large.



The **Mythos**. The “stories we tell our selves” of our situation and of what we ought to do and can be.

The **Pathos**. The phenomenological “I”. The Self-Soul-Spiritual lifeworld/lifequest. The idiographic experience of being and becoming.

